

I HAVE MUCH PEOPLE IN THIS CITY

Acts 18:4-11

Theme: The fortification of Paul's ministry in Corinth

WBC, Sunday a.m., February 19, 2023, Pastor Dan Unruh

I. PAUL _____ THE SYNAGOGUE (4-6) – *to the Jew first*

A. His R_____ing (4)

B. His T_____ing (5)

The word for “*testified*” includes the idea of “w_____.”

C. His P_____ing (6)

1. THE JEWS' RESPONSE: OPPO_____

“*Opposed*” is what God does with the p_____ (Js 4:6 & 1 Pt 5:5).

The irony of people opposing the gospel is that they think they are hurting the gospel when, in reality, they are hurting _____!

2. PAUL'S RESPONSE: OPPO_____

a. In what Paul _____s

b. In what Paul _____s

Their blood is not on Paul's hands but upon their own h_____!

II. PAUL _____ THE SYNAGOGUE (7-11) – *and also to the Greek*

A. His E_____ (7)

It is a strong possibility that the full name of “*Justus*” here includes the prefixes of “G_____ Titius Justus” and is the same man mentioned in Rom 16:23 and 1 Cor 1:14.

B. His C_____ (8)

Paul, in 1 Corinthians 1:14, “*I thank God that I baptized none of you, but C_____s and G_____s*” (1 Cor 1:14).

C. His E_____ (9-10)

1. THE PRO_____ OF THE VISION (9)

God's imperative “*be not*” indicates Paul is to c_____ an action.

God's imperative “*hold not*” indicates Paul should not even b_____ an action.

2. THE PRO_____ OF THE VISION (10)

a. God's P_____ – *for I am with thee*

b. God's P_____ – *and no man shall set on thee to hurt thee*

c. God's P_____ – *for I have much people in this city*

D. His S_____s (11)

“*Continued*” is a word in the original related to a word for “s_____ down.”