

THE APOSTATE FROM THE WORK

Acts 15:36-41

Theme: The necessary parting of Paul and Barnabas

WBC, Sunday a.m., May 1, 2022, Pastor Dan Unruh

I. THE NTENTION (36)

II. THE NTENTION (37-39a)

A. Barnabas (37)

1. HIS DE

"Determined" = "kept on de ."

2. HIS REASON

Some wrongfully side with Barnabas because of the m they ascribe.

1) F – "Mark is my ." (Col. 4:10)

2) F – "Mark deserves a ."

B. Paul (38)

1. HIS DE

Some wrongfully side against Paul because of the m they ascribe.

2. HIS REASON

Whereas reason is given for Barnabas desiring to take Mark, a reason given for Paul refusing to take Mark.

"Thought not good" is literally, "kept on considering not w ."

"Who departed" – the verb "*departed*" is where we get our word a .

III. THE S ATION (39b-40a)

A. Barnabas and Mark

1. **In the Book of Acts:** This is the l time they are mentioned.

2. **In the Epistles of Paul:**

a. **Barnabas** – Gal 2:1, 9, 13; 1 Cor 9:6; Col 4:10.

b. **Mark** – the separation occurred about A.D. .

1) Paul wrote Colossians in A.D. and mentions Mark in 4:10.

2) In Philemon (A.D. 60) Paul lists Mark as a co- er (24).

3) In 2 Timothy (A.D. 67) Paul says Mark is "*p* " (4:11).

It took Onesimus, an unbeliever, getting s to make him profitable.

It took Mark, a believer, being re to make him profitable.

B. Paul and Silas

IV. THE R ATION (40b-41)

A. Missionary Journey (13:4 – 14:26)

B. Missionary Journey (40-41)

Like Mark, Christians who do not go "to the work" (Acts 15:38) in a ministry n impact the work of that ministry they may profess to be assisting.