

THE DOCTRINE OF NO DIFFERENCE

Acts 15:6-12

Theme: Spiritual insight concerning an erroneous doctrine of salvation

WBC, Sunday a.m., March 6, 2022, Pastor Dan Unruh

“Acts 15 is central to the book, not merely in position, but also in the theme. All the activities of the first half of the Book of Acts reach a climactic confrontation in the C_____, and all the events of the last half flow naturally from the decision of the C_____.” (Custer)

The deliberation of the Jerusalem Council is not intended to be representative, but a_____tative.

The “*disputing*” of 15:7 is the same word used in 15:2 without the “*dis*_____” of 15:2!
15:6, “*for to consider of this matter.*” “*Consider*” has the idea of “to gain _____.”

I. THE W_____ of Distinction (7-12) – *no difference*

A. O_____ (7b) (those to whom you are called to witness)

B. E_____ (8) (who is indwelt, thus empowered, by the Holy Spirit)

If they were not saved, God would not have given to them His _____!

“*God, which knoweth the hearts*” is literally, “the _____-knowing God.”

“*Giving*” (8) is linked to “*purifying*” (9) and reflects “one r_____ moment” (Bruce).

C. C_____ (9) (how our hearts are purified)

Romans 3:22b-23, “*For there is no d_____ : For all have sinned, and come short of the glory of God.*”

D. B_____ (10) (what we are able to bear)

Whenever men prescribe, beyond scripture, how God must save they are _____ God!

E. M_____ (11) (how we are saved)

Next week...

II. THE W_____ of Prophecy (13-18) – *as it is written*

III. THE W_____ of Abstinence (19-35) – *we write unto them*