## WHEREFORE MY SENTENCE IS...

## Acts 15:19-21

Theme: Spiritual insight concerning an erroneous doctrine of salvation

WBC, Sunday a.m., March 20, 2022, Pastor Dan Unruh

THE WANT OF DISTINCTION (7-12) - "no difference" Ι.

Declared by Peter.

THE WORD OF PROPHECY (13-18) - "as it is written" Π.

Detailed by James.

THE W OF ABSTINENCE (19-35) – "we write unto them" 11.

"A written order issued by a court, commanding the party to whom it is addressed to perform or cease performing a specified act." (American Heritage Dictionary) Delivered by the Jerusalem Council.

A. The D ion (19-21)

- 1. THE L\_\_\_\_\_ (19)
- 2. THE L (20)

a. I\_\_\_\_\_ 1) ASSOCIATION w\_\_\_\_\_

The word "\_\_\_\_\_\_" in Daniel 1:8 is the Septuagint verb form of this word "pollutions."

- 2) WORSHIP o\_\_\_\_
- b. F

Any kind of intimate relationship outside the bounds of -defined marriage.

- c. S\_\_\_\_\_
- d. B

God commanded Noah Gen 9:4, "But flesh with the life thereof, which is the thereof, shall ye not eat." To Moses in Lev 17:11.

3. THE L (21)

"Of old time" stresses s tion.

"Every city" and "every sabbath day" stresses r tion.

Jude 3 reflects the attitude we are admonished to have in D\_\_\_\_\_al matters. Philippians 2:3 reflects the attitude we are admonished to have in P\_\_\_\_\_al matters.

Next week:

B. The N \_\_ion (22-29) C. The C ion (30-35)